



**Town of Lyndeborough
Board of Selectmen's Meeting Agenda
Citizens' Hall, 9 Citizens Hall Road**

Wednesday, August 2, 2017, 6:00 pm

- I. **Call to Order**
- II. **Introduction of members present**
- III. **Appointments:**
- IV. **Community Forum and Public Comment:**
 - a.
- V. **Decision Making Actions:**
 - a. **Consent Agenda**
 - b. **Old/Tabled Business**
 - Mountain Road Update
 - c. **New Business**
 - Mountain Road Weight Limit Restriction Discussion
 - Selectmen's Vacancy
 - SB 38 Highway Block Grant Discussion
 - d. **Items not on Agenda**
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- VI. **Town Administrator's Report:**
 - a.
- VII. **Selectmen's Report:**
 - a. MACC Base Actions & Agenda
 - b. Transportation Committee
 - c. Planning Board
 - d. Heritage Commission
 - e. Safety Complex and Other Operations Committee
- VIII. **Information Items Requiring No Decision:**
 - a.
- IX. **Non Public Session**
- X. **Adjournment**

Next Regular Meeting: August 16, 2017 @ Citizens' Hall 6:00pm

Handouts